TO: Members of the MAG Specifications and Details Committee

FROM: Rodney Ramos, Scottsdale, and Doug Davis, Mesa, Co-chairmen

SUBJECT: MEETING NOTIFICATION AND TRANSMITTAL OF AGENDA

Wednesday, May 7, 2003, 1:30 p.m.

MAG Office, Second Floor, Cholla Room

302 North First Avenue, Phoenix

The meeting of the MAG Specifications and Details Committee will be held at the place and time indicated above. The agenda for the meeting is provided below. Please park in the garage under the Compass Bank Building. Bring your ticket to the meeting, parking will be validated. For those using transit, the Regional Public Transportation Authority will provide transit tickets for your trip. For those using bicycles, please lock your bicycle in the bike rack in the garage. Please call me at (480) 994-2721 or Paul Ward at (602) 254-6300 if you have questions about the upcoming meeting.

AGENDA

COMMITTEE ACTION REQUESTED

<u>ITEM</u>

- 1. Call to Order
- 2. Approval of April 2, 2003 Meeting Minutes
- 3. <u>2002 Carryover Cases</u>
- 4. 2003 Submitted Cases
- 5. New Cases
- 6. General Discussion
- 7. Adjournment

- 1. No action required.
- 2. Review and approve April 2, 2003 minutes.
- 3. For review, discussion and/or voting.
- 4. For review, discussion and/or voting.
- 5. For review and discussion.
- 6. For information and discussion.
- 7. No action required.